

Exhibit B
Monthly Water Operator's Report to the Surfside Board of Directors
 (Report due monthly at the Board of Directors meeting)
FORM for Submission of the Water Operator Monthly Report

Month of:	November	2024
-----------	----------	------

Water Produced: (reported by well)

<u>Well Number</u>	<u>Beginning Reading</u>	<u>Ending Reading</u>	<u>Gallons Produced</u>
Well #1	1094683	1094683	0
Well #3	905	905	0
Well #4	3678079	3860502	182423
Well #5	15156026	15652030	496004
Total Gallons Produced			678427
Total Gallons from month end meter readings			639894
Amount production gallons exceeded meter reading			32991

Current level of the water tanks	34-38
-----------------------------------------	-------

Attach a copy of daily Chlorine test log: (Operator to also maintain a file copy)

For the month, provide the high and low reading:	High: 1.3	Low: .7	Acceptable range: yes
List any days the test was out of range:	Date:	Reading:	
	Date:	Reading:	

Periodic test when performed should be reported as follows:
 (Test results for the following to be reported when performed In-organics, Organics, VOC's/SOC's, Radiological, and Lead & Copper)

<u>Name of Test</u>	<u>Date sample taken</u>	<u>Acceptable range</u>	<u>Test Results</u>
Bac-t	Dec 2024	N	N

Attach a copy of the test results to this report: (operator to maintain a copy)